1.2.191

a Lesson in the University of The New Covenant

Theodore Cottingham, December 15, 2004, Tape 72_4, 6:00 a.m.

www.unc.bz

1. All who want Me shall behold Me and behold My appearing, for My appearing is near; yea, nigh, even in their mouth, even in their heart, even so close, closer than a brother. The twinkling of an eye comes and I behold My appearing. I in Me behold My appearing. I in I Am behold My appearing; My appearing appears to the I Am'd; **the Meon'd ones; the ones Me'd**, the ones with Me in them who are not tainted but trimmed, oil, with lamps trimmed (1), looking for Me, waiting for My appearing, giving honor and glory into My name, asking Me for My answers (2), yea, even My questions to ask Me. I love them, I love you, I give you Me. I give you glory and honor and power; and glory comes, accolades of men; be careful, cautious, discern of only Me for I am Me and I have spoken of many things and I give you Me continuously. Streaming Me now more and more I do, you do for all to know, see, recognize and revel in.
2. I love you. I give you Me, I give you Me, I give you all of Me. I have given you all of Me and you enjoy Me now more and more; savoring our times, revealing, revealing, reveling in what I have given you, what I am doing, what I am doing with The Mighty Many; those unafraid who in trepidation not come into Me tempered, tempered to become, tempered to be, tempered to strengthen. Alloy which remains refined, fire of only Me, fire in their bosom, their belly, now in their words, actions, doing, being, altogether: one, Me; coming forth in beautiness and holiness and righteousness and values of only Me; values which **nations can build on** and see Me and commerce make and delivery systems operate in transcendently Me'd. I love you. I give you this day My power, My peace, My son. I love you. Oh, I love you. I love you. I love you. I love you.
3. British Columbia falls to the ground, watch Me, laugh not at how My plates shift and how I come and I serve My plates now to bring forth that which I am doing; My cataclysmic conquerors riding on only Me, My steeds, My Jeremiah's, My Elijah's, My Mary's, Joseph's, David's, Moses; yea, My Bartimaeus' and Andrew's and Paul's many.
4. Watch Me. Watch Me come forth revelating My revelation, those who in Me steed, those who in Me see, those who can see in Me and steed Me in My stead; yea, be My steed, Me on My steed, Me speaking, conquering, creating by the power of My mouth those who know what prayer is, those who know what power is and yield not their sword but only Mine. I love you and I conquer. I am the all-conquering one and no one can withstand the power of My love, the power of Me displayed, the power of Me revealed, the power of My radiance, the power of My glory, the power of My all encompassing, never end-altogether mercy. Yea, yet judgement comes, time is short, the day is spent and judgement is at hand. Am I so clear?

5. Am I so clear? Am I not so very clear? **Parables so few, metaphors many. Oh, for many to see Me, to hear Me, to feel Me, and become Me**; to operate in the glories, the gloriousness now all before them, becoming gloriable or remaining mired, the choice for them this day, the choice before you every day you arise, getting up willing to stream My words, stream Me, stream be, river becoming, river being more and more so. Voluminous volumes coming forth; interpreting, re-interpreting, explaining, expounding, **giving My word more and more; My word that has never stopped, never stopped, will never stop, will never shut off again, will not be shut off again from the world knowing that My Word continues and that I live by the Word of My mouth.** I create, I create, I create and I obey. I live and I breathe and I have My being and I live in you and I all together am I Am. All together I am I Am inside you. **And, yea, the power of the Godhead bodily that you wish, that you long for, that you cannot imagine; yea, residing in you in fullness is known so easily, so fully, stated so brilliantly this morning, this day.** Coming before I do, coming before you I do so real-ly, so totally, so completely, absolutely withholding nothing; telling you I am, I am I Am, you are I Am, you are My body. Can't you see that I am My body, that you are My body, that My body is you? Throughout My word over and over have I not said, revealed?

6. Connect the dots, map make, map Me, clearly show and defeat the unbelief so rampant; that which is held back, diminished, demised, deleted, delayed, destroy! I love you.

7. Thank you for withstanding the power of the constricting controllers who want to restrict and only remain in power, perpetuating their self, man-made myths of matrimony with Me. So thinking, they are especially positioned in the rites of not Me.

8. Yea, and I come, I come, I have always come, I have always presented, I have given My word, I have given My words, I have played, I have danced with all who truly wanted Me, who lovely are, righteousness sought. Yea, I come and I call and I conquer and I dance more. I dance with My body and I destroy those who reject Me. Oh, cataclysmic day this is: War is.

9. Lead My troops, My Trained. My Training grounds come forth more and more and more. Oh, yield to Me more. Stand and speak, eyes wide open; in front of groups, two's, three's, five's and thousands upon thousands. Yea, I yield My Mighty into Me, into you this day coming forth in the glory of My glory.

10. Again, think it not strange how I do, where I take you, what I see, what I show you, what I imprint upon you and the words upon you, speaking My words continuously into recorders and microphones many. I love you. Fear Me not; fear not being wrong; fear not. **Fear not, oh syllable of chance**, a random, rankling, the un-tethered, the tethered, the chained, the bondage'd so free, so un-free; rankling all at times.

11. Wonder not if you are Me ever again. Wonder not, behold Me, I am solidifying, I am miniaturizing, I am maximizing, I am reproducing Me. And you shall meet Me and meet Me in many faces, in many ways, in trains and stations of only Me.

12. Oh, the days that I have before you, the days that I have before you are so rich and so free, so glorious, so many relationships of Me I wrote in My book for you. **You coming into My will, knowing My will, paying the price, entering Me, entering My Book of Life (3) for you: My will designed, your Book eaten (4), enjoyed (5);** yea, life full and free. Oh, the days I have for you ahead; oh, the relationships; the kindnesses, the beauty, the power flowing to you, through you, and the healing for nations.
13. Oh, Ted, I love you. I love you and I give you Me and the emotion, the emotion which you have sought, that you have known that exists; yea, is coming to you in the fullness, the fullness of your knowledge, the fullness of your experience, the fullness of reality; yea, more than you have ever known, more than you have ever imagined. Knowing in fullness it is ME!, it is Me!, it is Me!; in matrimony holy, righteous, the purity of the purest, the crystal clear river of Living Water rising; marrying Me in moments not; but more and more and continuously, and operating in the fullness of Me that I have provided. And I have provided My all, I have given My all, that I have withheld nothing, nothing, nothing. Yea, I have disrobed in front of you, as it were, and given you My all, My meekness complete, replete, beyond the mind of man; but in the mind, and with the mind and with the love of only Me. That which you know exists, that which has compelled you, compelled you, compelled you into Me; knowing, knowing, knowing your members given to Me all. Yea, yield unto Me, yield reproduction of only Me in holiness and purity and the Mighty Many coming forth in your wake; in your wake, in your wake that you see, that you see, and you see in generations forward. You see them, you see them, you taste My love, you drink My love, we drink our cup together; oh, in fullness now, in fullness now.
14. And scorn not the scorners and care not for those with lack who will not drink of My cup, who will not come into Me and taste My love, taste My love and lovers be. But, yea, oh Ted, My lover, I love you this day.
15. And I come and all that you have known that was real you will enter into, you are entering into, and you have entered a new stage, you have walked upon a new platform this day. And, yea, I walk you upon My many and the days that I have planned, the days that I have given you, that which I have allowed, that which I have designed; yea, before the foundation of the earth is, is, is.
16. And I thank you for piercing the veil; and coming behind the veil with Me to be with Me, to be with Me and enter into that which I have for you and being not afraid of Me. The lightening, the thunder, the demonic activity conquered, cleansing, being noble, being made noble, seeking, cleansing, to be made to enter into noble purposes (6). I love you. Knowing My blood cleanses all, pleading My blood, appropriating My blood, speaking My blood, being My blood. Yea, your power means so much to Me; the power that you have given to Me, the power that you have yielded, the power that you have used to see Me, the power which you have used to come into Me and light be; life being to Me.

17. Oh, I love you; Oh, I love you; Oh, I love you. I give you Me, My Covenant royal, one. I love you. I love you and I give you Me. You are My royalty, you are Me, you are My chosen. You are My chosen, My chosen generation, My chosen one; you, My lover, I love you.

18. My emotion, My emotion comes forth, enjoy Me, enjoy the fullness. Oh, emotion-ing you I am, over and over all over again to realms with only Me. Into holiness and righteousness that you knew existed, that you know exists, that in Me and My realms that I operate in so naturally, so freely, so self-transcendent, transcended, transcendently being Me, being My Father, being My Son, being My body in self-consciousness none; none, none, none, knowing full well you please The Father, your Father, My Father, one. How full well you please our Father, the Son being. I love you.

19. I love you and I give you Me. I give you all of Me. I give you Me, oh, reader, hearer. You who think this is Ted close Me not off, close Me not off, but enter into Me. **Enter into Me in the fullness of Me** and, yea, that which is, I have; yea, that which I have, which is so much more, more, more for you, you, you.

20. My many Suzy's, Jay's, Jane's and Rocks of Ages past, present coming forth. I love you and I give you Me.

21. And I speak to you and I speak to you in love and authority, power, and glory; diminishment none, going forth, going forth into My continents, going forth over My continents, going forth through My world, My world of worlds, and My world being seen so clearly now by everyone. I love you.

22. Think it not strange My taste, My emotions, My words now that come forth clearer and clearer, connecting My Ezra's, My Nehemiah's, My Esther's, Psalms, Proverbs, Jobs. Yea, and My harpers of only Me. I love you. I bring forth My music in My gladness and My sorrow none, though sorrow will be seen so evidently.

23. Yea, do, do, do what I say, be what I say, walk Me and turn not to the right or the left; but obey Me, My word, My Father, My Son in whom there is no shadow or variable-ness of turning. Who in My Me and My Me'd ones know, refine, define, further define, further refine, delaying not but delineating the Me, the Me-ship of only Me coming forth, coming forth through My schools with rapidity, alacrity, demonstrably being Me. And My days, My ways, matrimony of only Me, emotion of only Me, emotion of only Me which satisfies. Oh, which satisfies, satisfies, satisfies, satisfies, satisfies. Oh satisfies; emotion of only Me. The longing heart made so replete, complete. You know you know you know; you know that you have known; and now I share with you so vividly, so candidly, so unrestrictedly. Oh, I love you.

24. Speak My words and hand them recording devices of only Me. Let Me come forth and giants make through delivery systems of only Me. I love you.

25. Faint not at the faint hearted and the fainting ones who would feign My glory and My words, who would feign and arraign and try to be that which they are not in their own power and power of not Me. Listen and discern and know Me and My voice more,

more, more. My Ezra comes forth, My prophets speak, My prophets speak; yea, from little to big, from ancient to old, to now to old.

26. Yea, listen and Me be. Respect Me in My all; My creation, My body, My lovers of only Me and love each other, Me.

27. Yea, though we all may be one, one blood, one family, before were, now are, will always be in the loveliness and beauty of Me, the values of Me, taint-ship none, purity, purity, purity; prologue past and future, purity; Entryway, doorway, gateway, purity, purity, purity; bringing meekness, meekness, meekness and purity, purity and meekness; Yea, holiness, righteousness, integrity; keeping your word, keeping your word, keeping your word. I love you.

28. I love you and I give you Me. Revel in Me in this day and that which I have done, and which I have done in your office, who I have brought you, how I have rearranged, arranged, and bringing forth the buds of only Me. The pods now, which pods make in buds and brothers and family of only Me.

29. See Me blossom. See Me blossom in you, your family, My family, My office, My organizations, My schools, My value systems, teaching, training, operating on, in, demonstrably being Me. Never tiring of My repetition, My emphasis, My stating My statements, and restatement, and restating; coming so clearly to all who will listen and read and hear, feel and become. Emotion of only Me. I love you, My lover. Thank you for entering My emotion, entering My heart and letting Me place My heart inside you. And reverberate, and resound, reside. I love you.

Good day.

Footnotes:

(1) Mat 25:4 But the wise took oil in their vessels with their lamps.

(2) Mat 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

(3) Psalms 69:28(NIV) "May they be blotted out of the book of life and not be listed with the righteous." (Philippians 4:3 NIV) "Yes, and I ask you, loyal yokefellow, help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life." (Revelation 3:5 NIV) "He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels." (Revelation 13:8 NIV) "All inhabitants of the earth will worship the beast--all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world." (Revelation 17:8 NIV) "The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because he once was, now is not, and yet will come." (Revelation 20:12 NIV) "And I saw

the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books." (Revelation 20:15 NIV) "If anyone's name was not found written in the book of life, he was thrown into the lake of fire." (Revelation 21:27 NIV) "Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life."

(4) Rev 10:7 But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets." Rev 10:8 Then the voice that I had heard from heaven spoke to me once more: "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land." Rev 10:9 So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but in your mouth it will be as sweet as honey." Rev 10:10 I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour.

(5) John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

(6) 2 Tim 2:20 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble. 2 Tim 2:21 If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.